

**Commonwealth of Massachusetts
Department of Telecommunications and Energy
Fitchburg Gas and Electric Light Company
Docket No. D.T.E. 02-24/25
Responses to the Attorney General's Fourth Set of Information Requests**

Request No. AG-4-7 (Electric)

Please also provide a ranking of those curves and indices from the best fit to the worst fit for each plant account/sub account.

Response:

See Attachment 2 to the response to DTE 1-18, pages 1 to 66.

Person Responsible: James H. Aikman